COL202: Discrete Mathematical Structures

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Definition (Argument and argument form)

An *argument* in propositional logic is a sequence of propositions. All but the final proposition in the argument are called *premises* and the final proposition is called the *conclusion*. An argument is valid if the truth of all its premises implies that the conclusion is true.

An *argument form* in propositional logic is a sequence of compound propositions involving propositional variables. An argument form is *valid* if no matter which particular propositions are substituted for the propositional variables in its premises, the conclusion is true if the premises are all true.

• How do we show that an argument form is valid?

Definition (Argument and argument form)

An *argument* in propositional logic is a sequence of propositions. All but the final proposition in the argument are called *premises* and the final proposition is called the *conclusion*. An argument is valid if the truth of all its premises implies that the conclusion is true.

An *argument form* in propositional logic is a sequence of compound propositions involving propositional variables. An argument form is *valid* if no matter which particular propositions are substituted for the propositional variables in its premises, the conclusion is true if the premises are all true.

- How do we show that an argument form is valid?
 - Construct a truth table. However, this could be tedious.
- We first show the validity of some simple argument forms. These are called *rules of inference*. These may be used to show the validity of more complex argument forms.

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Rule of inference	Tautology	Name
$\frac{p}{p \to q}$	$[p \land (p \to q)] \to ?$	Modus ponens
$ \begin{array}{c} \neg q \\ \underline{p \rightarrow q} \\ \hline \vdots \neg? \end{array} $	$[\neg q \land (p \rightarrow q)] \rightarrow ?$	Modus tollens
$p \to q$ $q \to r$ $\therefore?$	$[(p \to q) \land (q \to r)] \to ?$	Hypothetical syllogism
$ \begin{array}{c} p \lor q \\ \hline \neg p \\ \hline \vdots? \end{array} $	$[(p \lor q) \land \neg p] \to ?$	Disjunctive syllogism

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Rule of inference	Tautology	Name
$\frac{p}{p \to q}$ $\therefore q$	$[p \land (p ightarrow q)] ightarrow q$	Modus ponens
$ \begin{array}{c} \neg q \\ \underline{p \rightarrow q} \\ \hline \vdots \neg p \end{array} $	$[\neg q \land (p ightarrow q)] ightarrow \neg p$	Modus tollens
$ \frac{p \to q}{q \to r} \\ \hline \therefore p \to r $	$[(p \to q) \land (q \to r)] \to (p \to r)$	Hypothetical syllogism
$ \begin{array}{c} p \lor q \\ \neg p \\ \hline $	$[(p \lor q) \land \neg p] ightarrow (q)$	Disjunctive syllogism

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Rule of inference	Tautology	Name
<u> </u>	$p \rightarrow$?	Addition
$\frac{p \land q}{\therefore ?}$	$(p \land q) \rightarrow ?$	Simplification
<i>P</i> <u>q</u> ∴?	$[(p) \land (q)] \rightarrow ?$	Conjunction
$p \lor q$ $\neg p \lor r$ $\therefore?$	$[(p \lor q) \land (\neg p \lor r)] \to ?$	Resolution

Rule of inference	Tautology	Name
$\frac{p}{\therefore p \lor q}$	$p ightarrow (p \lor q)$	Addition
$\frac{p \land q}{\therefore p}$	$(p \land q) ightarrow p$	Simplification
$\frac{p}{q}$ $\therefore p \land q$	$[(p) \land (q)] ightarrow (p \land q)$	Conjunction
$ \begin{array}{c} p \lor q \\ \neg p \lor r \\ \hline $	$[(\rho \lor q) \land (\neg \rho \lor r)] \to (q \lor r)$	Resolution

• Which rule of inference is used in the argument:

If it rains today, then we will not have a barbecue today. If we do not have a barbecue today, then we will have a barbecue tomorrow. Therefore, if it rains today, then we will have barbecue tomorrow. • Which rule of inference is used in the argument:

If it rains today, then we will not have a barbecue today. If we do not have a barbecue today, then we will have a barbecue tomorrow. Therefore, if it rains today, then we will have barbecue tomorrow.

- Show that the hypothesis:
 - "It is not sunny this afternoon and it is colder than yesterday."
 - "We will go swimming only if it is sunny."
 - "If we do not go swimming, then we will take a canoe trip."
 - "If we take a canoe trip, then we will be home by sunset."
- lead to the conclusion:
 - "We will be home by sunset."

- Show that the following argument is valid. If today is tuesday, I have a test in Mathematics or economics. If my Economics Professor is sick, I will not have a test in Economics. Today is tuesday and my Economics Professor is sick. Therefore I have a test in Mathematics.
- Show that the following argument is valid. If Mohan is a lawyer, then he is ambitious. If Mohan is an early riser, then he does not like idlies. If Mohan is ambitious, then he is an early riser. Then if Mohan is a lawyer, then he does not like idlies.

Resolution Principle

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- *Resolution Principle* is another way of showing that an argument is correct.
- Definitions:
 - Literal: A variable or a negation of a variable is called a literal.
 - <u>Sum and Product</u>: A disjunction of literals is called a sum and a conjunction of literals is called a product.
 - <u>Clause</u>: A disjunction of literals is called a clause.
 - <u>Resolvent</u>: For any two clauses C_1 and C_2 , if there is a literal L_1 in C_1 that is complementary to literal L_2 in C_2 , then delete L_1 and L_2 from C_1 and C_2 respectively and construct the disjunction of the remaining clauses. The constructed clause is a resolvent of C_1 and C_2 .
 - $C_1 = P \lor Q \lor R$
 - $C_2 = \neg P \lor \neg S \lor T$
 - What is a resolvent of C₁ and C₂?

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 - $C_1 = P \lor Q \lor R$
 - $C_2 = \neg P \lor \neg S \lor T$
 - What is a resolvent of C_1 and C_2 ? $Q \lor R \lor \neg S \lor T$

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Theorem

Given two clauses C_1 and C_2 , a resolvent C of C_1 and C_2 is a logical consequence of C_1 and C_2 .

- Example: Modus ponens $(P \land (P \rightarrow Q) \rightarrow Q)$
 - C₁: P
 - C_2 : $\neg P \lor Q$
 - The resolvent of C_1 and C_2 is Q which is a logical consequence of C_1 and C_2 .

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Theorem

Given two clauses C_1 and C_2 , a resolvent C of C_1 and C_2 is a logical consequence of C_1 and C_2 .

Definition (Resolution principle and refutation)

Given a set S of clauses, a (resolution) deduction of C from S is a finite sequence $C_1, ..., C_k$ of clauses such that each C_i either is a clause in S or a resolvent of clauses preceding C and $C_k = C$. A deduction of \Box (empty clause) is called a *refutation*.

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Definition (Resolution principle and refutation)

Given a set S of clauses, a (resolution) deduction of C from S is a finite sequence $C_1, ..., C_k$ of clauses such that each C_i either is a clause in S or a resolvent of clauses preceding C and $C_k = C$. A deduction of \Box (empty clause) is called a *refutation* of a proof of S.

 If there is an argument where P₁,..., P_r are the premises and C is the conclusion, to get a proof using resolution principle, put P₁,..., P_r in clause form and add to it ¬C in clause form. From this sequence, if □ can be derived, the argument is valid. If there is an argument where P₁, ..., P_r are the premises and C is the conclusion, to get a proof using resolution principle, put P₁, ..., P_r in clause form and add to it ¬C in clause form. From this sequence, if □ can be derived, the argument is valid.

• Example:

$$T \to (M \lor E)$$
$$S \to \neg E$$
$$T \land S$$
$$\therefore M$$

• What are the clauses?

• Example:

$$T \to (M \lor E)$$

$$S \to \neg E$$

$$T \land S$$

$$\therefore M$$

•
$$C_1: \neg T \lor M \lor E$$

• $C_2: \neg S \lor \neg E$
• $C_3: T$
• $C_4: S$
• $C_5: \neg M$

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• Example:

$$T \to (M \lor E)$$

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$$T \land S$$

$$\therefore M$$

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•
$$C_1: \neg T \lor M \lor E$$

• $C_2: \neg S \lor \neg E$
• $C_3: T$
• $C_4: S$
• $C_5: \neg M$
• $C_6: \neg T \lor M \lor \neg S$

(resolvent of C_1 and C_2)

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• Example:

$$T \to (M \lor E)$$

$$S \to \neg E$$

$$T \land S$$

$$\therefore M$$

•
$$C_1: \neg T \lor M \lor E$$

• $C_2: \neg S \lor \neg E$
• $C_3: T$
• $C_4: S$
• $C_5: \neg M$
• $C_6: \neg T \lor M \lor \neg S$

(resolvent of C_1 and C_2) (resolvent of C_3 and C_6)

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• Example:

$$T \to (M \lor E)$$

$$S \to \neg E$$

$$T \land S$$

$$\therefore M$$

•
$$C_1: \neg T \lor M \lor E$$

• $C_2: \neg S \lor \neg E$
• $C_3: T$
• $C_4: S$
• $C_5: \neg M$
• $C_6: \neg T \lor M \lor \neg S$

• C₈ : M

(resolvent of C_1 and C_2) (resolvent of C_3 and C_6) (resolvent of C_4 and C_7)

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• Example:

$$T \to (M \lor E)$$

$$S \to \neg E$$

$$T \land S$$

$$\therefore M$$

•
$$C_1$$
: $\neg T \lor M \lor E$

•
$$C_2: \neg S \lor \neg E$$

•
$$C_3 : T$$

•
$$C_4 : S$$

•
$$C_5 : \neg M$$

•
$$C_6: \neg T \lor M \lor \neg S$$

•
$$C_7: M \lor \neg S$$

•
$$C_8 : M$$

• C₉ : □

(resolvent of C_1 and C_2) (resolvent of C_3 and C_6) (resolvent of C_4 and C_7) (resolvent of C_5 and C_8)

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• Hence, from the resolution principle, the argument is valid.

Rules of Inference for Quantified Statements

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Rule of inference	Name
$\frac{\forall x \ P(x)}{\therefore ?}$	Universal instantiation
P(c) for an arbitrary c	Universal generalization
·.?	
$\exists x \ P(x)$	Existential instantiation
.?	
P(c) for some element c	Existential generalization
·.?	
$\forall x(P(x) ightarrow Q(x))$	
P(a) where a is a particular element in the domain	Universal modus ponens
·.?	
$\forall x(P(x) \rightarrow Q(x))$	
eg Q(a) where <i>a</i> is a particular element in the domain	Universal modus tollens
·.?	

Table: Rules of inference for quantified statements

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Rule of inference	Name
$\forall x \ P(x)$	Universal instantiation
$\overline{\therefore P(c)}$	
P(c) for an arbitrary c	Universal generalization
$\therefore \forall x \ P(x)$	
$\exists x P(x)$	Existential instantiation
$\therefore P(x)$ for some element c	
P(c) for some element c	Existential generalization
$\therefore \exists x \ P(x)$	
$\forall x(P(x) ightarrow Q(x))$	
P(a) where a is a particular element in the domain	Universal modus ponens
$\overline{\therefore Q(a)}$	
$\forall x(P(x) ightarrow Q(x))$	
eg Q(a) where a is a particular element in the domain	Universal modus tollens
\Box $\neg P(a)$	

Table: Rules of inference for quantified statements

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• Use rules of inference for quantified statements to show the premises "A student in this class has not read the book," and "Everyone in this class passed the first exam" imply the conclusion "Someone who has passed the first exam has not read the book."

End

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