

CSL202: Discrete Mathematical Structures

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Warm-up exercise

- You must be familiar with the definition of Big-O from Data Structures. Note that the definition is an interesting example of nested quantifiers.

Definition (Big-O)

Let $f(n)$ and $g(n)$ denote functions mapping positive integers to positive real numbers. The function $f(n)$ is said to be $O(g(n))$ (or $f(n) = O(g(n))$) in short if and only if there exists constants $C, n_0 > 0$ such that for all $n \geq n_0$, $f(n) \leq C \cdot g(n)$.

- How would you argue that $5n^2 + 3n + 1$ is $O(n^2)$?
- How would you argue that 2^n is not $O(n)$?

Rules of Inference

- Consider the following argument.
 - *“If you have a current password, then you can log onto the network.”*
 - *“You have a current password.”*
 - Therefore *“you can log onto the network.”*
- Is this a valid argument? Why?

- Argument: A sequence of statements that end with a conclusion.
- Valid argument: The conclusion must follow from the truth of the preceding statements (known as *premises*). An argument is valid if and only if it is impossible for all the premises to be true and conclusion to be false.
- Rules of inference: Templates for obtaining new statements from already available statements or in other words templates for constructing valid arguments.

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- Let us write this argument more concisely.
 - Propositions:
 - p : “You have a current password.”
 - q : “You can log onto the network.”
 - Argument:

$$\frac{p \rightarrow q \quad p}{\therefore q}$$

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$$\frac{p \rightarrow q}{p} \therefore q$$

- We know that for any propositions p, q, r , $((p \rightarrow q) \wedge p) \rightarrow q$ is a tautology.
- So, the initial argument is a valid argument.

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- We know that for any propositions p, q, r , $((p \rightarrow q) \wedge p) \rightarrow q$ is a tautology.
- So, the initial argument is a valid argument.
- Moreover, if we plug in any propositions into p and q such that the premises $p \rightarrow q$ and p are true for these propositions, then concluding q from these premises is a valid argument.
- This is called an *argument form*. The validity of an argument follows from the validity of the argument form.

Definition (Argument and argument form)

An *argument* in propositional logic is a sequence of propositions. All but the final proposition in the argument are called *premises* and the final proposition is called the *conclusion*. An argument is valid if the truth of all its premises implies that the conclusion is true.

An *argument form* in propositional logic is a sequence of compound propositions involving propositional variables. An argument form is *valid* if no matter which particular propositions are substituted for the propositional variables in its premises, the conclusion is true if the premises are all true.

- How do we show that an argument form is valid?

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- How do we show that an argument form is valid?
 - Construct a truth table. However, this could be tedious.
- We first show the validity of some simple argument forms. These are called *rules of inference*. These may be used to show the validity of more complex argument forms.

Logic

Rules of inference: Propositional logic

Rule of inference	Tautology	Name
$\frac{p \quad p \rightarrow q}{\therefore ?}$	$[p \wedge (p \rightarrow q)] \rightarrow ?$	Modus ponens
$\frac{\neg q \quad p \rightarrow q}{\therefore \neg p}$	$[\neg q \wedge (p \rightarrow q)] \rightarrow ?$	Modus tollens
$\frac{p \rightarrow q \quad q \rightarrow r}{\therefore ?}$	$[(p \rightarrow q) \wedge (q \rightarrow r)] \rightarrow ?$	Hypothetical syllogism
$\frac{p \vee q \quad \neg p}{\therefore ?}$	$[(p \vee q) \wedge \neg p] \rightarrow ?$	Disjunctive syllogism

Table: Rules of inference.

Logic

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$\frac{p \rightarrow q \quad q \rightarrow r}{\therefore p \rightarrow r}$	$[(p \rightarrow q) \wedge (q \rightarrow r)] \rightarrow (p \rightarrow r)$	Hypothetical syllogism
$\frac{p \vee q \quad \neg p}{\therefore q}$	$[(p \vee q) \wedge \neg p] \rightarrow (q)$	Disjunctive syllogism

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Logic

Rules of inference: Propositional logic

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$\frac{p}{\therefore ?}$	$p \rightarrow ?$	Addition
$\frac{p \wedge q}{\therefore ?}$	$(p \wedge q) \rightarrow ?$	Simplification
$\frac{p}{q}$ $\frac{q}{\therefore ?}$	$[(p) \wedge (q)] \rightarrow ?$	Conjunction
$\frac{p \vee q}{\neg p \vee r}$ $\frac{\neg p \vee r}{\therefore ?}$	$[(p \vee q) \wedge (\neg p \vee r)] \rightarrow ?$	Resolution

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$\frac{p \vee q}{\neg p \vee r} \\ \therefore q \vee r$	$[(p \vee q) \wedge (\neg p \vee r)] \rightarrow (q \vee r)$	Resolution

Table: Rules of inference.

- Which rule of inference is used in the argument:

If it rains today, then we will not have a barbecue today. If we do not have a barbecue today, then we will have a barbecue tomorrow. Therefore, if it rains today, then we will have barbecue tomorrow.

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- Show that the hypothesis:
 - *"It is not sunny this afternoon and it is colder than yesterday."*
 - *"We will go swimming only if it is sunny."*
 - *"If we do not go swimming, then we will take a canoe trip."*
 - *"If we take a canoe trip, then we will be home by sunset."*
- lead to the conclusion:
 - *"We will be home by sunset."*

- Show that the following argument is valid. If today is tuesday, I have a test in Mathematics or economics. If my Economics Professor is sick, I will not have a test in Economics. Today is tuesday and my Economics Professor is sick. Therefore I have a test in Mathematics.
- Show that the following argument is valid. If Mohan is a lawyer, then he is ambitious. If Mohan is an early riser, then he does not like idlies. If Mohan is ambitious, then he is an early riser. Then if Mohan is a lawyer, then he does not like idlies.

Resolution Principle

- *Resolution Principle* is another way of showing that an argument is correct.
- Definitions:
 - Literal: A variable or a negation of a variable is called a literal.
 - Sum and Product: A disjunction of literals is called a sum and a conjunction of literals is called a product.
 - Clause: A disjunction of literals is called a clause.
 - Resolvent: For any two clauses C_1 and C_2 , if there is a literal L_1 in C_1 that is complementary to literal L_2 in C_2 , then delete L_1 and L_2 from C_1 and C_2 respectively and construct the disjunction of the remaining clauses. The constructed clause is a resolvent of C_1 and C_2 .
 - $C_1 = P \vee Q \vee R$
 - $C_2 = \neg P \vee \neg S \vee T$
 - What is a resolvent of C_1 and C_2 ?

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 - $C_1 = P \vee Q \vee R$
 - $C_2 = \neg P \vee \neg S \vee T$
 - What is a resolvent of C_1 and C_2 ? $Q \vee R \vee \neg S \vee T$

Theorem

Given two clauses C_1 and C_2 , a resolvent C of C_1 and C_2 is a logical consequence of C_1 and C_2 .

- Example: Modus ponens ($P \wedge (P \rightarrow Q) \rightarrow Q$)
 - $C_1: P$
 - $C_2: \neg P \vee Q$
 - The resolvent of C_1 and C_2 is Q which is a logical consequence of C_1 and C_2 .

Theorem

Given two clauses C_1 and C_2 , a resolvent C of C_1 and C_2 is a logical consequence of C_1 and C_2 .

Definition (Resolution principle and refutation)

Given a set S of clauses, a (resolution) deduction of C from S is a finite sequence C_1, \dots, C_k of clauses such that each C_i either is a clause in S or a resolvent of clauses preceding C and $C_k = C$. A deduction of \square (empty clause) is called a *refutation*.

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Given a set S of clauses, a (resolution) deduction of C from S is a finite sequence C_1, \dots, C_k of clauses such that each C_i either is a clause in S or a resolvent of clauses preceding C and $C_k = C$. A deduction of \square (empty clause) is called a *refutation* of a proof of S .

- If there is an argument where P_1, \dots, P_r are the premises and C is the conclusion, to get a proof using resolution principle, put P_1, \dots, P_r in clause form and add to it $\neg C$ in clause form. From this sequence, if \square can be derived, the argument is valid.

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- Example:

$$\begin{array}{l} T \rightarrow (M \vee E) \\ S \rightarrow \neg E \\ T \wedge S \\ \hline \therefore M \end{array}$$

- What are the clauses?

- Example:

$$\begin{array}{l} T \rightarrow (M \vee E) \\ S \rightarrow \neg E \\ T \wedge S \\ \hline \therefore M \end{array}$$

- $C_1: \neg T \vee M \vee E$
- $C_2: \neg S \vee \neg E$
- $C_3: T$
- $C_4: S$
- $C_5: \neg M$

- Example:

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- $C_2: \neg S \vee \neg E$
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- $C_4: S$
- $C_5: \neg M$
- $C_6: \neg T \vee M \vee \neg S$

(resolvent of C_1 and C_2)

- Example:

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- $C_2: \neg S \vee \neg E$

- $C_3: T$

- $C_4: S$

- $C_5: \neg M$

- $C_6: \neg T \vee M \vee \neg S$

- $C_7: M \vee \neg S$

(resolvent of C_1 and C_2)

(resolvent of C_3 and C_6)

- Example:

$$\begin{array}{l} T \rightarrow (M \vee E) \\ S \rightarrow \neg E \\ T \wedge S \\ \hline \therefore M \end{array}$$

- $C_1: \neg T \vee M \vee E$
- $C_2: \neg S \vee \neg E$
- $C_3: T$
- $C_4: S$
- $C_5: \neg M$
- $C_6: \neg T \vee M \vee \neg S$ (resolvent of C_1 and C_2)
- $C_7: M \vee \neg S$ (resolvent of C_3 and C_6)
- $C_8: M$ (resolvent of C_4 and C_7)

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 - $C_2: \neg S \vee \neg E$
 - $C_3: T$
 - $C_4: S$
 - $C_5: \neg M$
 - $C_6: \neg T \vee M \vee \neg S$ (resolvent of C_1 and C_2)
 - $C_7: M \vee \neg S$ (resolvent of C_3 and C_6)
 - $C_8: M$ (resolvent of C_4 and C_7)
 - $C_9: \square$ (resolvent of C_5 and C_8)
- Hence, from the resolution principle, the argument is valid.

End